

**THE KENNEL UNION OF SOUTHERN AFRICA**  
**MINUTES OF THE MEETING OF THE EXECUTIVE COMMITTEE OF KUSA HELD AT 13H00 ON**  
**TUESDAY, 15 SEPTEMBER 2026, VIA MS TEAMS**

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| 1   | <b>ATTENDANCE, APOLOGIES &amp; ANNOUNCEMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|     | <p><i>Mr V (Michael) Alberts (MA), (Chairman), Mrs YC Jefferies (YJ) (Vice-Chairman), Mrs MJ Hancock (MH), Mrs GB Rossi (GBR), Mr N Perkins (NP) &amp; Ms P Byleveld (PB).</i></p> <p><i>Staff in Attendance: Mrs PLE Midgley (PM) (General Manager), Mr BG Robinson (GR) (KUSA Secretary), Mr B Delily (BD) (Finance &amp; HR), Mrs Z Petersen (ZP) (Administrator), Mrs N Shortland (NS) (Shows &amp; Judges), Mrs C Patterson-Abrolat (CPA) (Communications &amp; PR Lead).</i></p> <p>Apologies: Nil.</p> <p>The following deaths were noted with sadness:<br/> Ms Y Bakker (GAU) Mr DP Griffin (WC) Mr GT Hiscock (Bulgaria, formerly GAU)</p>                                                                                                                                                                                                                                                                                                              |
| 2   | <b>MINUTES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.1 | The Minutes of the meeting held on 18.08.2026 were formally adopted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3   | <b>MATTERS ARISING FROM PREVIOUS MINUTES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3.1 | <b>Exco-imposed Fines</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     | <p><b>33. FINE AND PENALTIES</b></p> <p><i>33.1 If a dog is entered in a class for which it is ineligible and it is not withdrawn from competition therein, or rectified by the Show Office before such class is judged, such dog shall be disqualified and the exhibitor may be fined at the discretion of the Executive Committee.</i></p> <p><i>33.2 The Executive Committee shall have power to impose a fine upon any exhibitor who makes an error in his entry form or infringes any provision of these Regulations and withdraw any prizes awarded on the day.</i></p> <p><i>33.3 In the event of any fine not being paid within the time stipulated by the Executive Committee, the exhibitor may, at the discretion of the Executive Committee, be dealt with as if a complaint brought under Kennel Union Disciplinary Rules, Rule 4 (Schedule 1), had been lodged against him and proved to the satisfaction of the Executive Committee. Nil.</i></p> |
| 3.2 | <b>Guidelines to improve the financial reporting of Clubs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | <p><b>Carried forward from Exco 06-2026</b></p> <p><i>MA requested feedback from the Exco Members who unanimously confirmed their agreement with the draft template prepared by YJ.</i></p> <p><i>MA repeated his intention to incorporate what he considered to be minimum accounting standards in a guideline document for Club Treasurers.</i></p> <p><i>MA advised that he was in the process of finalising the guideline document for Club Treasurers, which he intended to circulate for comment once completed.</i></p> <p><b>Work in Progress.</b></p> <p><i>MA requested additional time to complete the guideline document.</i></p> <p><b>Work in progress.</b></p>                                                                                                                                                                                                                                                                                    |
| 3.3 | <b>Non-payment of Show Entry Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | <p><b>The following Regulations apply:</b></p> <p><b>Schedule 03 Regulation 7.2</b></p> <p><i>7.2 In order to constitute a valid entry, the Registered Owner(s) or Authorised Agent of the dog shall submit a separate entry form for every dog entered by them, which shall be signed by the Registered Owner(s) or his/their Authorised Agent or, in the case of an online electronic entry, by insertion of full name and surname and shall be</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|     | <p>accompanied by the correct and appropriate fees within the time limitation for the closing of entries.</p> <p><b>Schedule 03 Regulation 37.3</b><br/> 37.3 Without limiting the extent and meaning thereof, discreditable conduct shall include inter alia wilfully, by word or letter, attempting to influence exhibitors to boycott a Show, wilfully speaking to or treating a Judge or any Show Official in a disrespectful or contemptuous manner, wilfully permitting his exhibit to be improperly attracted from outside the Judging Ring whilst within the ring to be judged; failing to pay entry fees or other dues in respect of the Show; wilfully acting or behaving in opposition to these Regulations; making any false declaration upon his Show entry form; failing to comply with any request properly made by a Show Official; any act of cruelty to or neglect of a dog; any disorderly or unseemly conduct at or within the precincts of a Show; making insulting or disparaging remarks of and about any dog, Exhibitor, handler, Show Official, Judge or KUSA Representative at a Show.</p> <p><b>Schedule 03 Regulation 37.4</b><br/> 37.4 Upon receipt of every report made in terms of Sub-Regulation 37.1 hereof, the Secretary shall refer the report to the Sub-committee of Inquiry, established in terms of Schedule 01, to assess the nature and severity of the alleged discreditable conduct and, based on such assessment, to either:</p> <p><b>Schedule 03 Regulation 37.4.1</b><br/> 37.4.1 refer the report and submitted documentation back to the Secretary with a request to enter into correspondence with the offender to demand redress of the alleged discreditable conduct with the recommendation that, should the Secretary's efforts fail to remedy the situation, for the report and submitted documentation to be referred to the Executive Committee to take such remedial or punitive action as deemed appropriate under Regulation 7.6 to redress the alleged discreditable conduct; or...</p> <p><b>Attached</b> correspondence between the KUSA Secretary and the exhibitor.</p> <p><b>For decision.</b><br/> <b>Exco accepted the exhibitor's explanation of circumstances and events and, consequently, no further action was required.</b></p> |
| 3.4 | <p><b>Handler and Dog's details appearing on Dogsport "Scribe Sheets" (Judge's Sheets)</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | <p>MH reported that this matter had been raised by the KZN Provincial Council's Obedience Sub-committee Representative, who had pointed out that the details of the Handler and Dog appearing on the Judge's Sheets transgressed the Regulations. CPA explained that, for practical reasons, principally to avoid confusion when Handlers were competing in multiple forms of Dogsport on the day, it was preferable for Handlers and Dogs to be called by name, rather than by catalogue number, especially as some sports do not require the wearing of such for safety reasons. To remove the current non-disclosure of names on Judges' Sheets from the Regulations would require amendments to Schedule 03, as well as to various Schedules across the spectrum of Dogsport. She undertook to investigate the extent and impact of the amendments and to liaise with the respective National Sub-committees with a view to possibly drafting amendment proposals for tabling at Fedco 12-2026.</p> <p><b>Carried forward to Exco 09-2026</b><br/> On investigation, CPA noted that there were two issues that needed addressing. The above has become standard practice in many sports to ensure the smooth running of Shows, especially where handlers are entered in multi-disciplines. The identified issues are:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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|     | <ol style="list-style-type: none"> <li>1. The provision of additional material on the Judges and/or Stewards Sheets over and above that allowed in Schedule 03 and 04;</li> <li>2. The practice of conducting and circulating pre-draws in Dogsport events where the relevant Schedule did not allow for such practice.</li> </ol> <p>Proposed amendments to Schedule 03 and 04 are attached for Exco's consideration of point 1 above. For point 2, CPA invited the Dogsport Conveners to submit comments and will assist with the preparation of proposals to amend the relevant Schedules for consideration at Fedco 12-2026.</p> <p><b>After discussion, CPA was requested to amend the proposals and to circulate them for approval by Exco round robin.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3.5 | <p><b>Compliance with Regulations pertaining to the participation in Non-championship Shows:</b></p> <p>MA raised the concern of Clubs, notably those based in Gauteng, neglecting to obtain the signatures of participants on the standard Declaration which appears on Show Entry Forms, i.e. the Declaration which indemnifies KUSA against liability for injuries to exhibitors or their dogs.</p> <p>GR confirmed that this was a matter of grave concern and suggested that, instead of exhibitors signing a "register" containing the Declaration (allegedly the practice at some Non-Championship Shows in Gauteng in the past), or completing the normal Show Entry Form on the day (which seems to be the custom at Shows in the Western Cape) that a truncated and simplified version of the current Show Entry Form be designed, specifically for entry at Non-championship Shows. Such a form should restrict the details to be provided by the exhibitor to the bare minimum and, of course, contain the Declaration to be signed by the exhibitor.</p> <p>MA undertook to investigate the design of such a simplified Entry Form which, once approved, might be considered for adding to Schedule 04.</p> <p><b>For feedback.</b></p> <p>MA stated his intention to devise a simplified Entry Form, for basic information to be provided by the exhibitor in addition to signing an acceptance of the standard Declaration.</p> <p><b>Work in progress.</b></p> |
| 4   | <b>KUSA OFFICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4.1 | <b>Office Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|     | Office Report attached to Agenda.<br><b>Noted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4.2 | <b>KUSA Online Portal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | Report to be presented.<br>PM provided feedback on the progress of the transition to the new KUSA Online Portal, which commenced on 01.09.2026.<br><b>Noted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4.3 | <b>KUSA Website Project</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | The KUSA website is undergoing a thorough redevelopment. Work is on track – see progress report <b>attached</b> .<br>CPA provided a brief report on the progress of the KUSA Website Project.<br><b>Noted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5   | <b>ELECTION OF KENNEL UNION MEMBERS IN TERMS OF ARTICLE 10(1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5.1 | 16 new Members and 28 lapsed Members elected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6   | <b>FCI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6.1 | <b>Communication sent to Fedco Members</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|     | 20.08.2026 Meeting of the FCI Executive Committee, Bangkok, 19 November 2026 – update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|              | <p>21.08.2026 Breeds subject to a Working Trial - entry In Working Class – updated list which includes the Bohemian Shepherd Dog (364).</p> <p>24.08.2026 2026-2027-2028-2029 FCI International Dog Shows.</p> <p>24.08.2026 2026-2029 FCI Championships.</p> <p>28.08.2026 FCI Rescue Dogs Commission: Semi-virtual Meeting invitation – 08.11.2026.</p> <p>09.09.2026 FCI Agility Commission: Agenda for a Meeting to be held 28.09.2026</p> <p>11.09.2026 Imagine a life without them – Corrected Campaign Performance Report.</p> <p>11.09.2026 FCI Breeding Commission: Q3 online meeting invitation link – 30.09.2026.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>7</b>     | <b>SCHEDULE 01 MATTERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>7.1</b>   | <b>Disciplinary Sub-committee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>7.1.1</b> | <p><b>Case 2026-02 – Friedmann vs Codebue</b></p> <p>GR reported that a Disciplinary Sub-committee (DSC) has been appointed by the Chairman of Exco to hear the case but, as yet, no hearing date has been advised.</p> <p><b>Noted. Awaiting notification of the hearing date.</b></p> <p>MA reported that his preliminary meeting with the DSC was imminent and that a date for the hearing would be set at this meeting.</p> <p>[Note: Subsequent to the meeting, MA advised the KUSA Secretary that the hearing had been scheduled for Wednesday, 26 August 2026, on MS Teams, which date would obviously need to be postponed should either the Complainant, or the Respondent, elect to appear in person before the DSC.]</p> <p>[Note: On 25.08.2026, the KUSA Secretary advised MA that neither the Complainant, nor the Respondent, had applied to appear in person.]</p> <p>In a subsequent development, the hearing was postponed when both parties requested an opportunity to reach an amicable settlement. Ultimately, a settlement did not prove achievable, and the hearing was rescheduled for 15.09.2026. <b>For noting. Noted.</b></p> |
| <b>8</b>     | <b>SCHEDULE 02 MATTERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>8.1</b>   | <b>Schedule 02 Reg. 4.6 &amp; 4.7 – Dispensation for Registration of a litter after 12 months of the date of birth of the litter</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>8.1.1</b> | <p><b>Miniature American Shepherd: Dam – Lackaranda's Vichy – Reg No.ZA006326B23 – DoB 12.04.2023.</b></p> <p>Litter of one (1) puppy – DoB 14.02.2025.</p> <p>Litters whelped 14.02.2025 – 07.08.2025</p> <p>Sire: Marchello ilz Druzhnoy Slobody N/B of Lackaranda – Reg No: ZA001047C26.</p> <p>Breeder – Mrs L Marais.</p> <p>Affidavit and DNA Parentage Verification received.</p> <p><b>Approved.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>8.2</b>   | <b>Schedule 02 Reg. 4.10 – Dispensation for Registration of an Extraordinary Nature</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>8.2.1</b> | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>8.3</b>   | <b>Schedule 02 Reg. 9 – Amendments to Register</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>8.3.1</b> | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>8.4</b>   | <b>Schedule 02 Reg.12 (12.2 to 12.5) – Adjudication for Registration</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>8.4.1</b> | <b>Regulation 12.2 – Litter whelped within 12 months of the date of birth of the Dam</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|              | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>8.4.2</b> | <b>Regulation 12.3 – Third litter whelped within 18 months</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|              | <p><b>Staffordshire Bull Terrier: Dam – Gemma Amati Cani of Canizingari – Reg. No. ZA007660B23 – DoB 07.04.2023.</b></p> <p>Litter of seven (7) puppies.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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|         | <p><i>Litters whelped: 20.10.2024 – 05.05.2025 – 14.03.2026.</i></p> <p><i>Breeder – Mrs R Claassens.</i></p> <p><i>Affidavit received.</i></p> <p><b>Approved.</b></p> <p><b>Letter: 3 litters within 18 months</b></p> <p><b>Dam status: Exco – 3 litters (1<sup>st</sup>)</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8.4.3   | <b>Regulation 12.4 – More than 5 litters whelped</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|         | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8.4.4   | <b>Regulation 12.5 – Dam older than 8 years of age</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|         | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8.5     | <p><b><i>Request for transfer of ownership: Belgian Shepherd (Malinois) Laybadene Zaida, Reg No ZA006997B26, DOB: 03.04.2026, Microchip No: 972274200745288</i></b></p> <p><b><i>Schedule 02 Regulation 10.2</i></b></p> <p><i>10.2 Without prejudice to any applications received prior, from the date the KUSA Office is notified, or is placed in knowledge, of the seizure of a member's dogs by the SPCA, or another authority so empowered by law, no dog owned, co-owned, registered or recorded in the member's name, whether solely, jointly, or in the name of a nominee, shall be transferred or assigned to another party without the approval of the Executive Committee. Such restriction shall apply to all dogs in the member's ownership or co-ownership, whether proven to be part of the confiscated dogs, or not. Having acquainted itself with all the information and evidence gathered by the KUSA Office, permission by the Executive Committee to proceed with any requested transfer(s) shall be based on the Committee having secured the assurance that such transfers would not be prejudicial to any party involved in a legal case, that the identity of the dogs are not in dispute, that the whereabouts of the dogs are known and that, in the circumstances, the transfer(s) are justified and in the best interests of the dogs concerned and KUSA. Pending a decision by the Executive Committee, any transfer(s) of an implicated member's dogs shall be stayed.</i></p> <p><i>Request received from Mrs L Currin for the for transfer of ownership of a Malinois Puppy acquired from JQ Swartz, Membership No. 152597.</i></p> <p><i>Having been advised that the Federal Council had imposed a provisional stay on the dogs in Mr JQ Swartz's ownership in view of some of his dogs currently being sub judice, Mr. Currin (on behalf of his wife) sent a response (email <b>attached</b>) on 02.09.2026, urging the transfer of her Malinois Puppy which, as was evident, was not part of the dogs in the SPCA's custody.</i></p> <p><b><i>For decision.</i></b></p> <p><b><i>After discussion, it was agreed, unanimously, that the KUSA Office must proceed with the transfer of ownership of the dog in question.</i></b></p> |
| 9       | <b>SCHEDULE 03 MATTERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9.1     | <b>TEO Processes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9.1.1   | <b>Temporary Exclusion Orders (Schedule 03 Reg. 14 &amp; Reg. 19.8)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9.1.1.1 | <p><b><i>Temporary Exclusion Order – Australian Shepherd – Best Family Andorra of Achante – Reg. No. ZA001152C21</i></b></p> <p><i>The Office has received a report regarding an incident of aggression that took place at the Goldfields Supporters Club of Southern Gauteng Non-championship Show on 02.08.2026. All relevant documentation was attached but a response has not yet been received from the Registered Owner. Preliminary TEO issued 26.08.2026.</i></p> <p><b><i>Awaiting owner's response.</i></b></p> <p><b><i>Carried forward to Exco 10-2026.</i></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9.1.1.2 | <p><b><i>Temporary Exclusion Order – German Shepherd Dog Type – Kallisto – Reg. No. ZA001042Y24</i></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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|         | <p>The Office has received a report regarding an incident of aggression that took place at the KwaZulu-Natal Boxer Club Championship Show on 30.08.2026. All relevant documentation is attached but a response has not yet been received from the Registered Owner. Due to the imminence of Exco 09.2026, the Owner was given until Exco 10-2026 to respond. Preliminary TEO issued 07.09.2026.</p> <p><b>Awaiting owner's response.</b><br/><b>Carried forward to Exco 10-2026.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9.1.1.3 | <p><b>Temporary Exclusion Order – Retriever (Labrador) – Carstmar Bryce at Stagmanskop – Reg. No. ZA007445B25</b></p> <p>The Office has received a report regarding an incident of aggression that took place at the Eastern Cape Gundog Association's Championship Show on 04.09.2026. All relevant documentation has been received, barring the statement Registered Owner who has not yet been approached as a preliminary TEO has not yet been issued.</p> <p><b>Preliminary TEO to be issued.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9.1.1.4 | <p><b>Temporary Exclusion Order – Beagle – Voxcreek Granny Smith – Reg. No. ZA009976B24</b></p> <p>The Office has received a report regarding an incident of aggression that took place at the Algoa Hound Club's Championship Show on 06.09.2026. The relevant documentation attached but a response has not yet been received from the Registered Owner. Due to the imminence of Exco 09.2026, the Owner was given until Exco 10-2026 to respond. Preliminary TEO issued 11.09.2026.</p> <p><b>Awaiting owner's response.</b><br/><b>Carried forward to Exco 10-2026.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9.2     | <p><b>Referral of TEO dogs to Fedco for Permanent Barring</b><br/><b>Extract from the TEO Manual:</b></p> <p>14.5 The Owner of any Implicated Dog, which has been issued with a confirmed TEO, has a maximum period of 12 (twelve) months from the date of the TEO (the date the TEO was confirmed by the Executive Committee) to successfully complete the requirements as provided for in Step 1, 2 and 3 of this Manual, failing which, the Executive Committee will apply to the Federal Council to have the Implicated Dog permanently barred from entry to and exhibition at any future KUSA-licensed Shows/Events subject to compliance with the procedure as provided for in Clause 11.11 hereof.</p> <p>11.11 The Owner of the Implicated Dog must be informed by the Secretary of KUSA that the matter has been forwarded to the Federal Council and that he/she has the right to make written representations to the Federal Council as to why the Implicated dog should not be permanently barred from entering and exhibition at KUSA Shows/Events.</p> <p><b>Provisional list of dogs for Fedco 12-2026:</b><br/>The following dog(s) will be submitted to Fedco 12-2026 for permanent barring: Nil.</p> |
| 9.2.1   | <p><b>Exco TEO Task Team</b><br/>Exco-appointed Task Team:<br/>Mr V (Michael) Alberts, Ms P Byleveld, Mrs MJ Hancock, &amp; Mrs C Patterson-Abrolat. This month's meeting was rescheduled. <b>Work ongoing.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9.3     | <p><b>Schedule 03 Regulations 38.3.2 and 38.4 Veterinary Certificates</b></p> <p>Nil.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10      | <p><b>CLUB AND SHOW MATTERS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10.1.   | <p><b>Applications for Second Championship Show</b><br/><b>Article 29 – Championship Shows – Frequency</b><br/>29.1 No Club shall hold more than one (1) Championship Show in any calendar year, unless dispensation is granted by the Executive Committee.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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| 10.1.1   | <p><b>North West Staffordshire Bull Terrier Club – 21.11.2026</b><br/> <i>The above Club made an application to hold a second Championship Show on the Cluster weekend of 21-22 November 2026.</i><br/> <i>The application was approved by Exco round robin on 01.09.2026. <b>For ratification. Ratified.</b></i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10.1.2   | <p><b>Durban &amp; Districts Kennel Club – 02.07.2027</b><br/> <i>The above Club is making an application to hold a second Championship Show on their usual Cluster Breed weekend 02-04 July 2027. <b>Motivation attached. For decision. Approved.</b></i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10.1.3   | <p><b>Baakens Valley Working &amp; Herding Breeds Club – 02-04.04.2027.</b><br/> <i>The above Club is making an application to hold a second Championship Show on their usual Cluster Breed weekend.</i><br/> <b>Motivation attached. For decision. Approved.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10.1.4   | <p><b>Uitenhage Kennel Club – 02-04.04.2027.</b><br/> <i>The above Club is making an application to hold a second Championship Show on their usual Cluster Breed weekend. <b>Motivation attached. For Decision. Approved.</b></i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10.1.5   | <p><b>Port Elizabeth Kennel Club – 02-04.04.2027.</b><br/> <i>The above Club is making an application to hold a second Championship Show on their usual Cluster Breed weekend. <b>Motivation attached. For decision. Approved.</b></i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10.2     | <p><b>Applications for FCI A20 Championship Shows</b><br/> <b>SCHEDULE 03B:</b><br/> <b>3. LICENSING AND SHOW REGULATIONS</b><br/> 3.1 <i>The Executive Committee shall have authority, delegated by the Federal Council, to grant licences for the holding of FCI A20 Championship Shows in accordance with Schedule 03 and the Regulations set out in this Schedule 03B.</i><br/> 3.2 <i>The Executive Committee is entitled to authorise the holding of a maximum of six (6) FCI A20 Championship Shows per annum – one per Provincial Council. Nil.</i></p>                                                                                                                                                                                                             |
| 10.3     | <b>Applications for Club Affiliation/Notification of Closure</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10.3.1   | <b>Application for Disaffiliation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10.3.1.1 | <p><b>SA Alsatian All-breeds Dog Training Club</b><br/> <i>The Club took a decision at an SGM held on 08.08.2026 to disaffiliate from KUSA with immediate effect, but have paid Affiliation Fees till 31.08.2027. The Minutes and financial statements have been received.</i><br/> <i>Exco noted that the Club had failed to provide financial records for the current year and the Attendance List for its SGM where at it was decided to disaffiliate.</i><br/> <b>Carried forward to Exco 09-2026</b> <i>Additional documents attached.</i><br/> <b>For noting and confirmation.</b><br/> <b>Documentation outstanding. Carried forward to Exco 10-2026</b><br/> [Note: The outstanding documentation was distributed by CPA to the members of Exco on 16.09.2026.]</p> |
| 10.4     | <b>Club Constitutions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10.4.1   | <p><b>SA Bulldog Club</b><br/> <i>The new Constitution was adopted at the AGM held on 11.08.2026. Signed copy received.</i><br/> <b>Carried forward to Exco 10-2026.</b><br/> [Note: The error in the Club's constitution, brought to the attention of the Exco members by YJ, has been rectified by the KUSA Office.]</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| 10.5     | <p><b>Show Documentation, Licence Fees and Penalties</b></p> <p><u>Schedule 03:</u><br/> 5.18 When a Club fails to pay a penalty within sixty (60) days of the date of imposition the next application for a Licence for any Championship Show or Event submitted by that Club shall be refused until all outstanding Penalty Fees have been paid, provided that such payment is received not less than twelve (12) weeks prior to its Championship Show date.</p> <p><u>Schedule 04:</u><br/> 6.5 When a Club fails to pay a penalty within sixty (60) days of the date of imposition, the next application for a Licence for any Non-championship Show or Event submitted by that Club shall be refused until all outstanding Penalty Fees have been paid, provided that such payment is received not less than four (4) weeks prior to its Non-championship Show date. Nil.</p>                                                             |
| 10.6     | <b>OTHER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10.6.1   | <p><b>Entry in Contravention of Schedule 03 Regulations</b></p> <p><b>7. ENTRY FOR EXHIBITION</b><br/> Except as otherwise provided in the By-Laws applicable to a particular Discipline, only Members of the Kennel Union shall be entitled to enter and have dogs in their registered ownership compete in any Championship Dog Show, Championship Obedience Class, Championship Working Trial, Field Trial Championship Open Stake or Field Qualifier or any other Championship event, licensed by the Kennel Union, save for Breed Classes offered at Specialist Club and Specialist Multi-breed Club Championship Shows, where entries will also be open to non-members' dogs, with the exception of dogs in the registered ownership of persons on whom persona non grata status has been imposed, such dogs not being eligible for exhibition at any KUSA-licensed event.</p>                                                           |
| 10.6.1.1 | <p>A Champion Application was received for Rhodesian Ridgeback ZA002016B24. The bitch is in the dual Registered Ownership of a Member and a Non-member. The Non-member has since joined KUSA, backdated to the first Challenge Certificate.</p> <p><b>Decision required.</b><br/> <b>A R500 fine to be imposed on the Registered Owner for the submission of an Official Show Entry Form in contravention of the Regulations.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10.6.1.2 | <p><b>Orion Kennel Club – 17.07.2026</b><br/> <b>Western Gauteng Kennel Club – 18.07.2026</b><br/> <b>Working &amp; Herding Breeds Association Golden Reef – 16.08.2026</b><br/> <b>Goldfields Kennel Club 1 – 22.08.2026</b><br/> <b>Goldfields Kennel Club 2 – 23.08.2026</b><br/> <b>Northern Free State Kennel Club – 29.08.2026</b><br/> <b>Bloemfontein Kennel Club – 29.08.2026</b><br/> Lapsed Member exhibited her Shetland Sheepdogs at all of the above Championship Shows.<br/> Renewal Date – 15.06.2026<br/> Lapsed – 15.07.2026 (and still appears as Lapsed as of 09.09.2026)<br/> Awards won at these Shows are listed below.<br/> <b>Orion Kennel Club</b><br/> Scozzes True Delight of Avrondel – 1<sup>st</sup> Minor Puppy Bitch, Reserve Bitch CC, Reserve Best of Breed, Best Puppy<br/> <b>Western Gauteng Kennel Club 1</b><br/> Scozzes True Delight of Avrondel – 1<sup>st</sup> Minor Puppy Bitch, CC withheld</p> |

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|        | <p>Anro Hoglas Black Lace of Avronde – 1<sup>st</sup> Open Bitch, CC withheld</p> <p><b>Western Gauteng Kennel Club 2</b></p> <p>Scozzes True Delight of Avronde – 1<sup>st</sup> Minor Puppy Bitch, CC withheld</p> <p>Anro Hoglas Black Lace of Avronde – 1<sup>st</sup> Open Bitch, CC withheld</p> <p><b>Working &amp; Herding Breeds Association Golden Reef</b></p> <p>Scozzes True Delight of Avronde – Bitch Puppy 2<sup>nd</sup>, CC withheld</p> <p>Anro Hoglas Black Lace of Avronde – Open Bitch 1<sup>st</sup>, CC withheld</p> <p><b>Goldfields Kennel Club 1</b></p> <p>Scozzes True Delight of Avronde – CC Bitch, Best of Breed, Best Puppy, Puppy Group 2<sup>nd</sup></p> <p>Anro Hoglas Black Lace of Avronde - nil</p> <p><b>Goldfields Kennel Club 2</b></p> <p>Anro Hoglas Black Lace of Avronde – Bitch CC, Best of Breed, Group 4<sup>th</sup></p> <p>Scozzes True Delight of Avronde – Reserve Bitch CC, Reserve Best of Breed, Best Puppy, Puppy Group 2<sup>nd</sup></p> <p><b>Northern Free State Kennel Club – 29.08.2026</b></p> <p>Scozzes True Delight of Avronde – Bitch CC, Best Puppy, Reserve Best of Breed, Puppy Group 2<sup>nd</sup></p> <p><b>Bloemfontein Kennel Club – 29.08.2026</b></p> <p>Scozzes True Delight of Avronde – Bitch CC, Best Puppy <b>Decision required.</b></p> <p><b>Carried forward to Exco 10-2026, pending confirmation of Membership renewal.</b></p> <p>[Note: Membership renewal since confirmed as received on 01.09.2026.]</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10.6.2 | <p><b>Entry in Contravention of Schedule 03 Regulation 7.2</b></p> <p><b>7. ENTRY FOR EXHIBITION</b></p> <p>Except as otherwise provided in the By-Laws applicable to a particular Discipline, only Members of the Kennel Union shall be entitled to enter and have dogs in their registered ownership compete in any Championship Dog Show, Championship Obedience Class, Championship Working Trial, Field Trial Championship Open Stake or Field Qualifier or any other Championship event, licensed by the Kennel Union, save for Breed Classes offered at Specialist Club and Specialist Multi-breed Club Championship Shows, where entries will also be open to non-members' dogs, with the exception of dogs in the registered ownership of persons on whom persona non grata status has been imposed, such dogs not being eligible for exhibition at any KUSA-licensed event. All entries shall be submitted on an Official Show Entry Form (which includes the approved online electronic version thereof), fully completed and signed or, in the case of an online electronic entry, by acceptance of the Declaration. Any alteration or amendment to the Declaration on either version of the Official Show Entry Form shall invalidate the entry. The current Official Show Entry Forms shall be those appended to this Schedule as Appendix 3 and are the only valid forms for Show Entry purposes. Entries must not close before the date indicated on the Show Schedule which shall not be less than three (3) days and not more than thirty (30) days before the Show opens.</p> <p>7.1 The Show Secretary shall be held responsible for reporting any known violation of Regulation 7, which may be dealt with under Schedule 01 Rule 2.</p> <p>7.1.1 When an entry is submitted to a show holding Club, the Registered Owner(s) declared on the Official Show Entry Form, shall be the Registered Owner(s) of the dog as recorded at the Kennel Union, or in a registry recognised via an agreement.</p> <p>7.1.2 No dog shall be accepted for entry in a Championship Show where the Registration Number of the dog is omitted from the appropriate section of the Entry Form. Insertion of the abbreviations "R.A.F." or "T.A.F." are not acceptable and will invalidate the entry.</p> |

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|        | <p>7.2 In order to constitute a valid entry, the Registered Owner(s) or Authorised Agent of the dog shall submit a separate entry form for every dog entered by them, which shall be signed by the Registered Owner(s) or his/their Authorised Agent or, in the case of an online electronic entry, by insertion of full name and surname, and shall be accompanied by the correct and appropriate fees within the time limitation for the closing of entries.</p> <p>7.2.1 In the case of a co-ownership, the full name of all the Registered Owner(s) must be stated and in the case of a dog being owned by a Limited Company, the Directors of the Company will jointly be considered as the Registered Owners of the dog for purposes of Show Entry.</p> <p>7.2.2 In the case of a dog owned in partnership and entered in Member's Classes, each partner must hold membership of the Club.</p> <p>7.2.3 There would be no objection raised where, in the case of a partnership, one partner is authorised to sign and in the case of a Limited Company, a nominee is appointed to sign, such authorisation and nomination to be advised to the Secretary.</p> <p>In adding a new dog to the Online Show Entry Platform, it was discovered that the Exhibitor had made an error. The Minor Puppy Bitch Golden Retriever (ZA004969B26) was entered in some Shows with the incorrect Registration No. (ZA002704B15). It was discovered by the Administrator of the Online Show Entry Platform that the Exhibitor had edited her Veteran Bitch's profile, thereby creating an incorrect profile for the Puppy. Both dogs' details have been corrected, but the Catalogues need to be reissued to reflect the correct information.</p> <p>The following entries were made with the incorrect dog details:<br/> <b>Northern Free State Kennel Club</b> – 29.08.2026 (Minor Puppy)<br/> <b>Bloemfontein Kennel Club</b> – 29.08.2026 (Minor Puppy)<br/> <b>Kimberley Kennel Club</b> – 30.08.2026 (Minor Puppy)<br/> <b>Grahamstown &amp; District Kennel Club</b> – 04.09.2026 (Minor Puppy)<br/> <b>Eastern Cape Gundog Association</b> – 04.09.2026 (Minor Puppy)<br/> <b>Details attached. Decision required.</b></p> <p><b>After discussion, it was decided, unanimously, that the awards would be allowed to stand, on condition that a R500 fine be paid by the Registered Owner for the submission of an Official Show Entry Form in contravention of the Regulations. NS undertook to request the Administrator of the Online Show Entry Platform to make the necessary amendments to the Show Catalogue.</b></p> |
| 10.6.3 | <p><b>Request to correct an Error in the Dogsport Catalogue – Orion Kennel Club – 18.07.2026</b></p> <p>An error while capturing the results for Grade 3 Medium Contact Agility led to Catalogue Number D555 not being awarded the QC. The error was reported to WorkingDogs after the Catalogue had closed. The Standard Course Time was not captured correctly from the Scribe Sheet, resulting in the dog being given Time Faults. The Administrator is requesting permission to correct the dog's score and award the QC. <b>Email attached. Decision required.</b></p> <p>After discussion, NS was requested to obtain the original Scribe Sheet for verification. <b>Carried forward to Exco 10-2026.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10.6.4 | <p><b>Request for Dispensation from paying a Licence Amendment Fee</b><br/> <u>Schedule 07</u></p> <p>14.3.10 Amendment or alteration to a Championship or Qualifying Show Licence already issued, if due to unforeseen circumstances adjudicated by Exco No Charge</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|        | <p>14.3.11 Amendment or alteration to a Championship or Qualifying Show Licence already, issued if amendment is at the Club's discretion (not unforeseen) 50% of licence Fee</p> <p>14.3.12 Amendment or alteration to a Non-championship Licence already issued, if due to unforeseen circumstances as adjudicated by Exco No Charge</p> <p>14.3.13 Amendment or alteration to a Non-championship Licence already issued, if amendment is at the Club's discretion (not unforeseen) R 384.00</p> <p><b>Transvaal Working Trials Association Championship Show (Praetor Rottweiler Club licence) – 06.09.2026</b></p> <p>Working Trials and Working Utility Dog</p> <p>The above Working Trials Event was not able to take place due to heavy rainfall. The Club opted to postpone the Event to a later weekend, 20.09.2026. The Club requests dispensation from paying the Licence Amendment Fee. The Chairman of Exco was informed on 07.09.2026.</p> <p>Email <b>attached. Decision required.</b></p> <p><b>Decided, unanimously, that the Licence Amendment Fee should be waived.</b></p> |
| 10.6.5 | <p><b>DOGSPC Dog Jumping &amp; Agility Non-championship Show – 06.09.2026</b></p> <p>Dog Jumping and Agility</p> <p>The above Dog Jumping &amp; Agility Event was not able to take place due to heavy rainfall. The Club opted to postpone to the following weekend, 13.09.2026. The Club requests dispensation from paying the Licence Amendment Fee. The Chairman of Exco was informed on 07.09.2026. Email <b>attached. Decision required.</b></p> <p><b>Decided, unanimously, that the Licence Amendment Fee should be waived.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10.7   | <b>KUSA CLASSIC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10.7.1 | <b>KUSA CLASSIC 2027 – Gauteng – pending exact date confirmation on receipt of the Application forms.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|        | <p>Week 17: 22-25 April – KUSA National Event – Dog Jumping &amp; Agility.</p> <p>Week 17: 22-25 April – KUSA National Event – Breed.</p> <p>Week 17: 22-25 April – KUSA Championship FCI A20 CAC Show – Breed.</p> <p>Week 17: 22-25 April – KUSA FCI International C.A.C.I.B. Show – Breed.</p> <p>Week 17: 22-25 April – KUSA Winners Show – Breed.</p> <p>Week 18: 01 May – KUSA Championship Show &amp; KUSA National Event – Dog Dancing</p> <p>Week 23: 04-06 June – KUSA National Event - Rally Dog, Obedience, Flyball, Carting, Hoopers.</p> <p>Week 23: 04-06 June – KUSA Championship Show – Obedience, Rally Dog, Flyball, Carting, Dog Jumping, Agility, Hoopers.</p> <p>Week 23: 04-06 June – KUSA FCI International C.A.C.I.A.G. Show – Agility.</p>                                                                                                                                                                                                                                                                                                                          |
| 11     | <b>JUDGES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11.1   | <b>Judges Education Council (JEC)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|        | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 11.2   | <p><b>Judges who have become inactive/retired/deceased</b></p> <p>Article 25.2: Judges shall maintain continuous and unbroken membership of the Kennel Union from the time their formal studies or activities towards a judging qualification commence until their voluntary retirement from judging, advised in writing to the Executive Committee, or their incapacitation (at the discretion of the Executive Committee), or their death.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | <p>Ms Y Bakker (GAU) (Deceased)</p> <p>Mr D Griffin (WC) (Deceased)</p> <p>Mr GT Hiscock (Bulgaria, formerly GAU) (Deceased)</p> <p><b>Noted.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| 11.3   | <b>Judges who have passed exams/assessments</b>                                                                                                                                      |
|        | <i>*Indicates a distinction Nil.</i>                                                                                                                                                 |
| 11.4   | <b>Judges who have become licensed</b>                                                                                                                                               |
| 11.4.1 | <i>Mrs S Hall (KZN) – Rally Dog.</i><br><b>Noted</b> , with congratulations.                                                                                                         |
| 11.5   | <b>Helpers, Stewards and other Ring Officials</b>                                                                                                                                    |
| 11.5.1 | <b>IGP Tutor Helpers accepted by the National IGP Sub-committee Nil.</b>                                                                                                             |
| 12     | <b>PROVINCIAL COUNCIL MEETINGS</b>                                                                                                                                                   |
| 12.1   | <b>Districts of Gauteng &amp; Surrounds Provincial Council</b>                                                                                                                       |
| 12.1.1 | <i>Unconfirmed Minutes of the DOGSPC Ordinary Meeting held 01.09.2026 via Zoom.</i><br><i>Quorum present.</i><br><i>Circulated 09.09.2026.</i><br><b>Noted.</b>                      |
| 12.2   | <b>KwaZulu-Natal Provincial Council</b>                                                                                                                                              |
| 12.2.1 | <i>Unconfirmed Minutes of the KZNPC Ordinary Meeting held 05.08.2026 via Zoom.</i><br><i>Quorum present. Circulated 24.08.2026.</i><br><b>Noted.</b>                                 |
| 12.3   | <b>Northern Areas Provincial Council</b>                                                                                                                                             |
| 12.3.1 | <i>Unconfirmed Minutes of the NAPC Ordinary Meeting held 19.08.2026 via Zoom.</i><br><i>Quorum present. Circulated 15.09.2026.</i><br><b>Noted.</b>                                  |
| 12.4   | <b>Western Cape Provincial Council</b>                                                                                                                                               |
|        | AGM, followed by an Ordinary Meeting, scheduled for 21.09.2026.                                                                                                                      |
| 12.5   | <b>Eastern Cape &amp; Border Provincial Council</b>                                                                                                                                  |
|        | Nil.                                                                                                                                                                                 |
| 12.6   | <b>Free State &amp; Northern Cape Provincial Council</b>                                                                                                                             |
|        | Nil.                                                                                                                                                                                 |
| 13     | <b>BREED COUNCILS/LIAISON COUNCILS</b>                                                                                                                                               |
| 13.1   | <b>Federation of Boxer Clubs of Southern Africa Breed Council</b>                                                                                                                    |
| 13.1.1 | <i>AGM held 13.12.2025. Minutes awaited.</i><br><b>Noted.</b>                                                                                                                        |
| 13.2   | <b>Field Trial Liaison Council</b>                                                                                                                                                   |
|        | Nil.                                                                                                                                                                                 |
| 13.3   | <b>German Shepherd Dog Liaison Council</b>                                                                                                                                           |
|        | Nil.                                                                                                                                                                                 |
| 13.4   | <b>Rottweiler Breed Council</b>                                                                                                                                                      |
|        | Nil.                                                                                                                                                                                 |
| 14     | <b>NATIONAL SUB-COMMITTEES AND AD HOC SUB-COMMITTEES</b>                                                                                                                             |
| 14.1   | <b>Agility</b>                                                                                                                                                                       |
|        | Nil.                                                                                                                                                                                 |
| 14.2   | <b>Canine Good Citizen (Exco Sub-committee)</b>                                                                                                                                      |
| 14.2.1 | CPA reported that the last of the current Evaluators' Refresher Course will be held 16.09.2026 and that the course for the new Evaluators will be held in November.<br><b>Noted.</b> |
| 4.3    | <b>Carting</b>                                                                                                                                                                       |
|        | Nil.                                                                                                                                                                                 |
| 14.4   | <b>Dog Dancing (Ad hoc)</b>                                                                                                                                                          |
|        | Nil.                                                                                                                                                                                 |
| 14.5   | <b>Dog Jumping</b>                                                                                                                                                                   |
|        | Nil.                                                                                                                                                                                 |

|           |                                                                                                                                                                                                                                                                          |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14.6      | <b>FCI-IGP</b>                                                                                                                                                                                                                                                           |
|           | Nil.                                                                                                                                                                                                                                                                     |
| 14.7      | <b>Flyball</b>                                                                                                                                                                                                                                                           |
|           | Nil.                                                                                                                                                                                                                                                                     |
| 14.8      | <b>Hoopers</b>                                                                                                                                                                                                                                                           |
|           | Nil.                                                                                                                                                                                                                                                                     |
| 14.9      | <b>Obedience</b>                                                                                                                                                                                                                                                         |
| 14.9.1    | <i>Unconfirmed Minutes of the National Obedience Sub-committee online meeting held 12.08.2026. Circulated 20.08.2026.</i><br><i>Proposed amendments to Schedule 05A for consideration at Fedco 12-2026.</i><br><b>Noted.</b>                                             |
| 14.10     | <b>Rally Dog</b>                                                                                                                                                                                                                                                         |
|           | Nil.                                                                                                                                                                                                                                                                     |
| 14.11     | <b>Temperament Testing – Health</b>                                                                                                                                                                                                                                      |
|           | Nil.                                                                                                                                                                                                                                                                     |
| 14.12     | <b>Tracking Trials (Ad hoc)</b>                                                                                                                                                                                                                                          |
|           | Nil.                                                                                                                                                                                                                                                                     |
| 14.13     | <b>Trick Dog</b>                                                                                                                                                                                                                                                         |
|           | Nil.                                                                                                                                                                                                                                                                     |
| 14.14     | <b>Working Trials (Classic) &amp; Working Utility Dog</b>                                                                                                                                                                                                                |
|           | Nil.                                                                                                                                                                                                                                                                     |
| 14.15     | <b>Other</b>                                                                                                                                                                                                                                                             |
|           | Nil.                                                                                                                                                                                                                                                                     |
| 14.15.1   | <b>Aptitude Testing</b>                                                                                                                                                                                                                                                  |
|           | Nil.                                                                                                                                                                                                                                                                     |
| 14.15.2   | <b>Mondioring</b>                                                                                                                                                                                                                                                        |
|           | Nil.                                                                                                                                                                                                                                                                     |
| 14.15.3   | <b>Rescue Dog</b>                                                                                                                                                                                                                                                        |
|           | Nil.                                                                                                                                                                                                                                                                     |
| 14.15.4   | <b>Scent Work</b>                                                                                                                                                                                                                                                        |
| 14.15.4.1 | CPA reported that that training sessions for Scent Work Judges have been scheduled throughout November.<br><b>Noted.</b>                                                                                                                                                 |
| <b>15</b> | <b>ANY OTHER MATTERS</b>                                                                                                                                                                                                                                                 |
|           | Nil                                                                                                                                                                                                                                                                      |
|           | <b>DATE OF NEXT MEETING</b>                                                                                                                                                                                                                                              |
|           | <b>20 October 2026</b><br><br>There being no further business, the Meeting closed at 14h24 with a vote of thanks to the Chair.<br><br><i>[Note: Unless otherwise stated, all decisions taken at this meeting are based on consensus of the members of Exco present.]</i> |