

**ANNEXURE "A"**

**REPORTING A CASE OF DOG AGGRESSION AT A KUSA-LICENSED  
SHOW/EVENT**

**(Exclusion of Dogs - Schedule 3 Regulation 14 & 19, Schedule 4 Regulations 9 & 14.8)**

**Temporary Exclusion Order (TEO) Incident Report**

**Club & Show/Event Details**

Name of Club:		KUSA Org. Number:	
Date of Event:		Licence Number:	
Type of Show/Event:	Championship	Non-Championship	Qualifying

**Show Secretary's Details**

Name:			
Contact Number:			
Email Address:			
Signature:		KUSA Mem. No.	

**Show Manager's Details**

Name:			
Contact Number:			
Email Address:			
Signature:		KUSA Mem. No.	

**Injured Party's Details**

Name:			
Contact Number:			
Email Address:			
Additional Info:			
Signature:		KUSA Mem. No. (If Applicable)	

**Registered Owner's Details**

Name:			
Contact Number:			
Email Address:			
Signature: (If Available)		KUSA Mem. No.	

**Exhibitor's/Handler's Details (If different from above)**

Name:			
Contact Number:			
Email Address:			
Signature:		KUSA Mem. No. (If Applicable)	

**Exhibit's Details**

Registered Name of Dog:	
Registration Number:	
Exhibit Number:	

**Officials' Details - Judge**

Name:			
Contact Number:			
Email Address:			
Signature:		KUSA Mem. No. (If Applicable)	

**Officials' Details – Ring Steward**

Name:			
Contact Number:			
Email Address:			
Signature:		KUSA Mem. No. (If Applicable)	

**Witnesses' Details – Witness 1**

Name:			
Contact Number:			
Email Address:			
Signature:		KUSA Mem. No. (If Applicable)	
<b>Sworn affidavits to follow within 7 days, or may be attached to this document.</b>			

**Witnesses' Details – Witness 2**

Name:			
Contact Number:			
Email Address:			
Signature:		KUSA Mem. No. (If Applicable)	
<b>Sworn affidavits to follow within 7 days, or may be attached to this document.</b>			

**Incident Details**

Confirmation of Removal of Exhibit from Show/Event	Yes	No	If "No", provide reason:
<p>Brief account of incident (to be completed by a Club Official, e.g. Show Manager, Show Secretary):</p> <p>(May be accounted on a separate sheet of paper and attached to this document.)</p>			

**Accompanying Documentation:**

Copy of relevant Judge's Sheet attached?	Yes	No	If "no", provide reasons:
Copy of Official Show Entry Form attached?	Yes	No	If "no", provide reasons:
Copy of relevant page in the Show Catalogue attached?	Yes	No	If "no", provide reasons:

**KUSA Office**

Case Number:	
Capturing Officer's Name:	
Capture date:	
Signature:	